



GOVERNMENT OF PAKISTAN

MINISTRY OF DEFENCE

Instructions & Syllabus for Screening Test (BS 17-18)

1. Tentative date of the screening test for the post mentioned against Sr 1-6 in advertisement published in Feb 2026 is **11-12 Apr 2026**.
2. **Negative marking** will be applied and **0.25 marks** will be deducted per wrong answer.
3. Candidate is advised to **check his/her question book** (Page No & Question No) before the start of test and **report any misprinting, page or question missing** to the invigilation staff so that the book can be changed. **Ministry of Defence will not be responsible for any such complaints reported after the start of test.**
4. **Do not open the seal** until told to do so.
5. **No mobile phone, smart watch or electronic devices** are allowed inside the test center.
6. **No calculators or personal belongings** are allowed inside the test center.
7. Please sign the **ATTENDANCE SHEET** before starting the test.
8. **Answer sheet, question book and rough sheets** will be collected at the end of the test.
9. Instructions for filling the **ANSWER SHEET** can be found on the back of the Question Book.
10. In case of any confusion, please get help from our Invigilation Staff.
11. Candidate making photo or copy of the question paper or part of the same shall be treated as per law.
12. **Tearing pages from the book will result in cancellation of the paper.**
13. Candidates are **not allowed** to leave the center until end of the test.

Syllabus

Ser	Post	Marks	Syllabus
1	Dy Dir (Vetting)	200	GAT Gen, Current Affairs and Intelligence craft
2	Dy Dir (Signals)	100	GAT Gen, Urdu, Current Affairs and Signals
3	AD (DIS)	200	GAT Gen, Current Affairs, Urdu, Everyday Science and Logical Reasoning
4	AD (CP)	100	GAT Gen, Current Affairs, Urdu and CS (IT)
5	AD (Engg, R&A)	100	GAT Gen, Current Affairs, Urdu and Engg

HOW TO FILL AN ANSWER SHEET

(In case of any confusion, ask **invigilation staff** for help)

1. Please fill the appropriate circle for **Color of your Question Book**.
2. Please sign in the column of **Candidate's Signature**.
3. Please write your Question Book Number in the column of **Question Book Number**.
4. Fill the appropriate Circle completely like this: ●